



Summary: "Victory Through Surrender –

Yeshua as Our Most Precious King"

The anointing in Bethany (John 12 / Mark 14) is not a spontaneous, emotional act, but one of the most profound theological moments in the Gospels. While the men in the room calculate rationally, a woman preaches the entire Gospel—without saying a single word.



The 4 Prophetic Keys of the Study Unit

- **The Name Miriam ("The Beloved"):** She breaks her jar and becomes a living symbol of the Bride of Christ. Her proclamation at her life's surrender is: "I follow you into death and resurrect in you!" (Paralleling Song of Solomon 1:12).
- **The Pure Spikenard Oil (*Nardos Pistic*):** Harvested in the distant Himalayas, it represented the equivalent of a full year's wages. The complete shattering of the alabaster flask symbolizes pure, unadulterated faith and a surrender with no way out or turning back.
- **Coronation and Burial:** Miriam performs the physical ceremony that the title *Christos* ("the Anointed One") had been waiting for. At the same time, six days before His death on the cross, she gives Yeshua the only burial anointing His body would ever receive.
- **The True Passover Lamb:** In contrast to the animal Passover lamb of the Old Covenant, which was inspected before slaughter but *never* anointed, Yeshua is ritually honored. He is not a nameless, mute sacrificial animal—He is the anointed King who surrenders Himself of His own free will.



The Radical Contrast: Priceless vs. Slave's Wages

On that same night, the value of Yeshua is calculated in two completely different ways by two people in the same house:

- **Miriam** honors Him with her precious spikenard as **priceless** and gives everything.
- **Judas Iscariot** calculates out of pure greed, lowering the Messiah to the legal minimum value of an injured **slave** (30 pieces of silver) according to Exodus 21:32, and betrays Him.



The Message for Us Today: Victory Through Surrender

Miriam's spiritual vision did not come from theological debates, but because she sat at Yeshua's feet and listened to Him. Those who dwell close to Him learn to see and act at the exact right moment.

The world counts the material cost and often labels radical obedience as "waste." Yeshua, however, sees the heart. Shattering our own "alabaster jar"—giving up our own self-preservation for Him—is the path to true, eternal victory.



Questions for Reflection

1. **Our prophetic name:** When we act as the "Bride-Congregation" in the spirit of Miriam ("the Beloved")—does our life reflect this love that makes no calculations, or do we often slip into the calculating mindset of the disciples in our daily lives?
2. **The anointing of the body:** Knowing that we, too, are anointed as kings and priests in Yeshua—how does this royal identity influence our daily service and our interaction with the world?
3. **Breaking free from the "slave-wage" mindset:** Where do we catch ourselves "devaluing" Yeshua in our lives (like Judas with the 30 pieces of silver) by offering Him only the leftovers of our time, energy, or finances?